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<b>SERIAL NUMBER</b> 09/475,448	<b>FILING DATE</b> 12/30/1999 <b>RULE</b> -	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2713	<b>ATTORNEY DOCKET NO.</b> RCA-89-385	
<b>APPLICANTS</b> David Johnston LYNCH, Hamilton, IN ; <b>** CONTINUING DATA *****</b> JC NONE <b>** FOREIGN APPLICATIONS *****</b> JC NONE <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> ** 02/11/2000					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> IN	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 9	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> JOSEPH S TRIPOLI THOMSON MULTIMEDIA LICENSING INC P O BOX 5312 PRINCETON ,NJ 085435312					
<b>TITLE</b> RATINGS CONTROL SYSTEM WITH TEMPORARY OVERRIDGE CAPABILITY					
<b>FILING FEE RECEIVED</b> 898	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		

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